New York | Los Angeles | Miami

7 Times Square, New York, NY 10036-6569 Tel: 212-421-4100 Fax: 212-326-0806

www.pryorcashman.com

Donald S. Zakarin
Partner
Direct Tel: 212-326-0108
dzakarin@pryorcashman.com

March 21, 2023

## **VIA ECF**

Hon. Louis L. Stanton Daniel Patrick Moynihan United States Courthouse 500 Pearl Street New York, NY 10007-1312

Re: Kathryn Townsend Griffin, et al. v. Edward Christopher Sheeran, et al., No. 17-cv-5221

Dear Judge Stanton:

We represent the Defendants in this action and write pursuant to Standing Order M10-468 of this Court to request permission to bring to Court during the trial of this action scheduled to begin on April 24, 2023 mobile phones, laptops and other technological devices identified in the accompanying form, all of which will assist Defendants during trial. We additionally request that the Court grant the capable devices access to the Court's WIFI internet.

A completed copy of the Court's form application, with an addendum, is respectfully submitted for Your Honor's endorsement. We thank the Court for its consideration.

Respectfully submitted,

Donald S. Zakarin

**Enclosures** 

UNITED STATES DISTRICT COURT SOUTHERN DISTRICT OF NEW YORK	
	x
IN THE MATTER OF AN APPLICATION	
TO BRING PERSONAL ELECTRONIC DEVICE(S) OR GENERAL PURPOSE COMPUTING DEVICE(S) INTO THE COURTHOUSES OF THE SOUTHERN DISTRICT OF NEW YORK FOR USE IN A PROCEEDING OR TRIAL	
	x

The following Order is subject to the definitions, obligations and restrictions imposed pursuant to Standing Order M10-468, as Revised. Upon submission of written application to this Court, it is hereby

ORDERED that the following attorney(s) are authorized to bring the Personal Electronic Device(s) and/ or the General Purpose Computing Device(s) (collectively, "Devices") listed below into the Courthouse for use in a proceeding or trial in the action captioned:

Kathryn Townsend Griffin, et al. v. Edward Christopher Sheeran, et al., No. 17-cv-5221 (LLS)

ORDERED that for the device(s) checked below SDNY Courtroom WI-FI access shall be provided.

The date(s) for which such authorization is provided is (are)\_\_\_\_\_

Attorney	E-Mail	Device(s)	Courtroom	WIFI Granted
Donald S. Zakarin	dzakarin@pryorcashman.com	Mobile Phone and Laptop	21C	
llene S. Farkas	ifarkas@pryorcashman.com	Mobile Phone and Laptop	21C	
Andrew M. Goldsmith	agoldsmith@pryorcashman.com	Mobile Phone and Laptop	21C	

(Attach Extra Sheet If Needed)

The attorney(s) identified in this Order must present a copy of this Order when entering the Courthouse. Bringing any authorized Device(s) into the Courthouse or its Environs constitutes a certification by the attorney that he or she will comply in all respects with the restrictions and obligations set forth in Standing Order M10-468, as Revised.

	OO ONDENED.		
D ( )			
Dated:	<del></del>		
		United States Judge	

Revised: July 1, 2019.

SO OPDERED:

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK

IN THE MATTER OF AN APPLICATION

TO BRING PERSONAL ELECTRONIC DEVICE(S) OR GENERAL PURPOSE COMPUTING DEVICE(S) INTO THE COURTHOUSES OF THE SOUTHERN DISTRICT OF NEW YORK FOR USE IN A PROCEEDING OR TRIAL

ADDENDUM TO APPLICATION BY COUNSEL FOR DEFENDANTS IN CASE NO. 17-CV-5221

Attorney	E-Mail	Device(s)	Courtroom	WIFI
				Granted
Brian M. Maida	bmaida@pryorcashman.com	Mobile Phone Laptop	21C	
Robert L. Michael, Jr.* (Pryor Cashman; Litigation Paralegal)	rmichael@pryorcashman.com	Mobile Phone Laptop	21C	
Lawrence Ferrara* (New York University; Defendants' Expert Musicologist)	lawrence.ferrara@nyu.edu	Mobile Phone	21C	

<sup>\*</sup> Indicates non-attorneys who will be assisting with trial.

Barry M. Massarsky* (Citrin Cooperman; Defendants' Damages Expert)	bmassarsky@citrincooperman.com	Mobile Phone	21C	
Scott Duval* (FTI Consulting; Trial Graphics Consultant) and/or others affiliated with FTI Consulting	scott.duval@fticonsulting.com	Mobile Phone Laptops (2) Mouses (2) Monitors (2) Audio Interface Set of Speakers Tech Table HDMI Switch Misc. Cables Extension Chord Electric Piano Music Stand Microphone Mic Stand	21C	